## PLSO NOTE:

QUARTER in 1st paragraph of "Record
Description"
could be
Southeast
Quarter of the
Northeast Quarter


## RECORD DESCRIPTION

PLAT OF SEABROOK
DIVSION 3 A
PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 , IN TOWNSHIP 20 NORTH, RANGE 12 WEST OF THE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION THENCE NORTH $87^{\prime \prime} 9^{\circ} 11^{\prime \prime}$. WEST ALONG THE QUARTER SECTION LINE, A
DISTANCE OF 920.58 FET: THENCE NORTH O2.40'49" EAST A DISTANCE
 BEGINNING OF A NON-TANGENT CNVVE TO THE RIGHT, THE RADIUS O
WHICH BEARS NOTH $89.311^{2 N}$ EAST A DSTANE OF 178.00 FEET;
THENCE NRSTH

 2005-10280001, RECORDS OF GRAY HARBOR COUNTY; THENCE ALONG
SAD SOUTH LINE NOTH $74.56^{\prime} 15^{\prime}$ WEST. A DISTACE OF 88.81 FEET;
 $85^{\circ} 30^{\prime \prime} 57^{\circ}$ WEST, A DISTANCE OF 57.00 FEET. THENCE LEAYNG SAID
SOUTH LINE OF' PLAT 1B, SOUTH $044^{4} 46^{\circ} 00^{\prime \prime}$ EAST, A DISTANCE OF
 THE POINT OF BEGINNING.
CONTAINING 0.76 ACRES, MORE OR LESS.

## SEABROOK DIVITION BE

PORTIONS OF THE SE $1 / 4$ OF THE SE $1 / 4$ OF SECTION 29 TOWNSHIP 20 NORTH, RANGE 12 WEST, W.M GRAYS HARBOR COUNTY WASHINGTON

PARCEL NO. 201229140010

## AUDITOR'S CERTIFICATE

 HHS $\frac{20}{}$ DAY OF Augnst 2010 AT $4: 39$ MNUTES PAST, PM AARBOR COUNTY, WASHINGTON.

GRAYS COUNTY AETEITOB COUNTY AUDITOR

## APPROVALS

HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVED AGAINST THE PLATTED PROPRERTY DESCRIBED HEREONE ACCORDING TO TH
AND RECCRDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED. \& fintile

$$
\frac{8-19-10}{\text { DATE }}
$$

METHOD OF SEWAGE DISPOSAL AND POTABLE WATER SUPPLY IS PROVIDED BY


- iseffisera

DRECTOR OF ENVRONMENTAL HEALTH

$$
\begin{aligned}
& \frac{8-17-10}{\text { DATE }} \frac{8 / 17 / 1}{\text { DATE }}
\end{aligned}
$$

EXAMINED AND EVALUATED FOR CONFORMANCE WTH ORDINANCE NUMEER
AND APPLLCABLE STATUS WTH ANY EREMPTINS OR CONITIONS NOTER ON THE
ATTACHED REPORT FILED WTH AND BY THIS REFERENCE INCORPORATED IN THE

GRAYS HARBOR COUNTY DIRECTOR OF PUBLIC WORKS
EXAMINED AND APProvep this 17th day of Avguss, 20110 $\xrightarrow[\text { GRAYS HARBOR PLANNING DIRECTOR }]{\sim}$


OTIEST: $_{\text {ATMa }}^{\text {CIERK MOARD }}$ OF COUNTY COMMIS
GRAYS HARBOR COUNTY, WASHINGTON

## OWNERS CERTIFICATION

OW ALL MEN BY THESE PRESENT, THAT WE THE UNDERSIGNED
OWNERS OF THE PROPERTY HEREON DEPICTED. CERTIFY THAT THIS PLAT OF
SEABROOK DIVSION 3 HA HAS BEEN CREATED BY OUR FREE AND VOLUNTARY ACT AND EED FOR THE USES AND PURPOSES HEREIN MENTIONED.
WE HEREBY SET OUR HANDS AND SEAL THIS $12+h$ DAY OF August, $20 甲 0$

CASEY ROLOFF PRESIDENT, LLE.
SEABROK LAND COMPANY,

## ACKNOWLEDGMENT

STATE OF washington)
COUNTY OF Thurston)

 WERE AUTHORIZED TO EXECUTE THE DEDICATION AND ACKNOWLEDGED TO ME THE SAME
AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN AS THEIR FR
MENTIONED.


## UURVEYOR'S CERTIFICAT

I HEREBY CERTIFY THAT THE PLAT OF SEABROOK, DIVSION 3 IS IS BASED UPON
 ARE COURES SHOWN THEREON ARE CORECT: AND ANGLES AS SHOWN THEREO
ARE THE MONUMENTS HAVE BEEN SET AND THE LOT AND

Scea A. Riplen
8/11/ 2010

## BASIS OF BEARING

NAD 83/91 WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

## METHOD OF SURVEY

CONTROL SURVEY PERFORMED DURING AUGUST 2006
THIS SURVEY CONFORMS TO THE MINIMUM SURVEY

## SHEET INDEX

SHEET 1 - SIGNATURE PAGE, LEGAL DESCRIPTION.
SHEET 2 - LOT LAYOUTS AND DIMENSIONS, LINE, CURVE, LOT, AND TRACT TABLES.

## SEABROOK LAND CO. L.L.C

 P.O. BOX 422 PACIFIC BEACH, WA 98571

Parametrix
8770 TALLON LANE N.E. LACEY, WASHINGTON 98596
P. 360.459 .3609 F. 360.459 .0154





SEABROOK LAND CO. L.L.C.
P.O. BOX 422
PACIFIC BEACH, WA 98571

|  | $\mathrm{BY}^{\text {B }}$ | date | SCALE SEE MAP |  |
| :---: | :---: | :---: | :---: | :---: |
| SURVETED | PMX |  | Date $8 / 11 / 2010$ |  |
| drawn | AWB | 11/2009 | DRAWNG NAME | 8770 TALLON LANE N.E LACEY, WASHINGTON 98516 P. 360.459 .3609 F. 360.459 .0154 www.parametrix.com |
| CHECKED | SAR | 8/2010 | J02 No. 247-5279-002 |  |
| APPROVED |  |  | SHEET |  |
|  |  |  | 2 of 2 |  |

